

LARRY HOGAN  
Governor

BOYD RUTHERFORD  
Lt. Governor



AL REDMER, JR.  
Commissioner

NANCY GRODIN  
Deputy Commissioner

200 St. Paul Place, Suite 2700, Baltimore, Maryland 21202  
Facsimile : 410-468-2020  
[www.insurance.maryland.gov](http://www.insurance.maryland.gov)

## NOTICE OF PUBLIC HEARING

TO: ALL INTERESTED PARTIES

RE: SELECTION OF 2017 BENCHMARK PLAN

DATE: APRIL 20, 2015

Pursuant to Senate Bill 556, Acts of 2015 and §31-116 and of the Insurance Article, the Insurance Commissioner will hold a public hearing to gather information and receive testimony relating to the selection of the 2017 Benchmark Plan, which will determine the required benefits for the individual and small employer health benefit plans in Maryland for 2017. The hearing will be held at 10:00 a.m. on Monday, May 4, 2015, at the Maryland Insurance Administration, 200 St. Paul Place, 24<sup>th</sup> Floor, Baltimore, Md. 21202.

Interested parties are invited to attend the hearing and testify. Interested parties also are encouraged to submit written testimony by 5:00 p.m., on Thursday, May 14, 2015. Written testimony should be sent by to Nick Cavey, Assistant Director of Government and External Relations, by email to [nick.cavey@maryland.gov](mailto:nick.cavey@maryland.gov), by mail to 200 St. Paul Place, Suite 2700, Baltimore, MD. 21202, or by fax to 410-468-2020.

Any questions regarding this matter should be directed to Brenda Wilson, Associate Commissioner for Life and Health by phone to 410-468-2170, or by e-mail to [Brenda.Wilson@maryland.gov](mailto:Brenda.Wilson@maryland.gov).

*Signature on original*

A solid black rectangular box used to redact the signature of the Insurance Commissioner.

Al Redmer, Jr.  
Insurance Commissioner